

Exhibitor/Sponsor Agreement  
SMBE 2006 Conference – Tempe, Arizona  
May, 2006  
(PLEASE PRINT and complete all information)

Exhibitor/Sponsor Name: \_\_\_\_\_  
(As you want it displayed)

Exhibitor/Sponsor Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibitor/Sponsor Phone: \_\_\_\_\_

Exhibitor/Sponsor Fax: \_\_\_\_\_

Exhibitor/Sponsor Web Address  
(As you want it displayed) \_\_\_\_\_

Exhibitor/Sponsor Contact's E-mail \_\_\_\_\_  
This e-mail is not for publication, but as a point of contact for the conference committee.

Level of Exhibitor/Sponsor

_____	Copper Level	\$500.00
_____	Silver Level	\$750.00
_____	Gold Level	\$1,000.00
_____	Platinum Level	\$3,000.00

\_\_\_\_\_ Check Enclosed    Check Amount \_\_\_\_\_    Check Payable to: **Sudhir Kumar -SMBE 2006 Conference**

\_\_\_\_\_ CD Enclosed with Logo and/or web site address

\_\_\_\_\_ Credit Card    Type: Master Card \_\_\_\_\_ Visa \_\_\_\_\_    Diner's Club \_\_\_\_\_ AMX \_\_\_\_\_

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Mail to:            Marsh Conference & Event Planning    OR FAX:            480-917-9405  
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                         Chandler, AZ 85246-6854 USA

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